IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of | | Assignee: Intel Corporation | | | |
|--|----------------|-----------------------------|-------------|--|--|
| Siva G. NARENDRA and Shekhar Y. BORKAR | | Confirmation No.: | 2840 | | |
| Serial No: 10 | 0/811,806 | Group Art Unit: | 2838 | | |
| Filed: M | Iarch 30, 2004 | Examiner: | Boateng, A. | | |
| For: ENERGY EXTRACTION FROM ULTRACAPACITOR | | | | | |
| U.S. Patent and Trademark Office Customer Window, Mail Stop Amendment Randolph Building 401 Dulany Street Alexandria, Virginia 22314 | | | | | |
| Dear Sir: Transmitted herewith is an Amendment and/or Reply in the above identified application. No additional fee is required. | | | | | |

The fee has been calculated as shown below:

Also attached:

submitted herewith.

| | NO. OF CLAIMS | HIGHEST PREVIOUSLY PAID FOR | EXTRA CLAIMS | RATE | FEE |
|--------------------|------------------|-----------------------------------|-------------------|-------------|--------|
| Total Claims | 23 | 28 | 0 | x \$52.00 = | \$0.00 |
| Independent Claims | 4 | 5 | 0 | x 220.00= | \$0.00 |
| | | If multiple claims nev | wly presented, ad | d \$390.00 | \$0.00 |
| | | Fee for extension of time | | | \$0.00 |
| | | TOTAL FEE DUE | | | \$0.00 |

| | A check in the amount of \$ (Check #) is attached. |
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| | Please charge my Credit Card. (Please see completed form PTO-2038 attached). |
| \boxtimes | The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. <u>16-0607</u> , including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17. |

Please charge my Deposit Account No. 16-0607 in the amount of \$____. An additional copy of this transmittal sheet is

Respectfully submitted,

Attorney for Intel Corporation

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